

## SSAA (Qld.) Inc.

## State Lever Action Championships SSAA Sunshine Coast Branch Inc.



(ABN 50 818 634 849)

6 - 7 September 2025

"All adult competitors at SSAA QLD or SSAA National competitions held in Queensland must have the appropriate licence from their State/Territory for the class of firearms being contested."

Due to safety concerns; No domestic animals are allowed on the range property unless written permission is obtained from the property owner and property lessee.

SSAA Membership Card and Firearms Licence must be presented each day.

#### OPEN LEVER ACTION

#### SATURDAY 6 SEPTEMBER 2025 9am

| EVENT | DISTANCE | POSITION             | TARGET                                   | TIME   | ROUNDS    |
|-------|----------|----------------------|--|--------|-----------|
| * 1   | 100m     | Any Field Position   | Slowfire Pistol Target (13M)             | 5 min  | 5         |
| ** 2  | 100m     | Any Field Position   | Slowfire Pistol Target (13M)             | 5 min  | 5         |
| * 3   | 50m      | Standing Unsupported | Slowfire Pistol (7 to 10 only) (14N/13M) | 5 min  | 5         |
| ** 4  | 50m      | Standing Unsupported | 100m Centrefire (T2)                     | 5 min  | 5         |
| 5     | 50m      | Standing Post Rest   | Feral Cat (LA7)                          | 5 min  | 5         |
| 6     | 50m      | Sitting Post Rest    | Fox Head (LA3)                           | 5 min  | 5         |
| 7     | 50m      | Standing Post Rest   | Post Rest Sitting Rabbit (LA5) 2 1       |        | 5         |
| 8     | 25m      | Standing Unsupported | Pig (LA6)                                | 10 sec | 5         |
|       |          |                      |  | TOTAL  | 40 rounds |

<sup>\* 1</sup> and \* 3 - SSAA National Open Proficiency Medal Targets

## Lever Action sub-committee meeting following the Open Match on Saturday Branch Delegates MUST have written accreditation from their Branch Management. Observers welcome.

CLASSIC CALIBRE SUNDAY 7 SEPTEMBER 2025 9:00am

| EVENT | DISTANCE | POSITION             | TARGET                       | TIME   | ROUNDS    |
|-------|----------|----------------------|------------------------------|--------|-----------|
| * 1   | 100m     | Any Field Position   | Small Bear (LA2)             | 5 min  | 5         |
| ** 2  | 100m     | Any Field Position   | Slowfire Pistol Target (13M) | 5 min  | 5         |
| * 3   | 50m      | Standing Unsupported | Fox Head (LA3)               | 5 min  | 5         |
| ** 4  | 50m      | Standing Unsupported | 100m Centrefire (T2)         | 5 min  | 5         |
| 5     | 50m      | Standing Post Rest   | Buffalo Head (LA1)           | 5 min  | 5         |
| 6     | 50m      | Sitting Post Rest    | Feral Cat (LA7)              | 2 min  | 5         |
| 7     | 50m      | Standing Post Rest   | Running Fox (LA11)           | 2 min  | 5         |
| 8     | 25m      | Standing Unsupported | Small Bear (LA2)             | 15 sec | 5         |
|       |          |                      |                              | TOTAL  | 40 rounds |

## Range open for Practice Friday 5 September from 9 am to 5 pm \$40 per Event - Maximum \$80 - Juniors HALF PRICE

(Money paid on arrival please)

Email Entry by Friday 15 August 2025 please to: - secretary@ssaasunshinecoast.org.au

**CANTEEN:** Canteen facilities will be available for Saturday lunch and dinner and Sunday lunch during the Matches. BBQ facilities will be available for Friday dinner, Saturday breakfast and Sunday breakfast if required. This will be a self-serve facility.

**CAMPING:** Limited camping facilities are available at the range at a cost of \$10 (Water, Showers, Toilets)

### **FURTHER INFORMATION:-**

Shaun, Q14 Club Discipline Captain: phone 0402 644 112

David, Secretary, Sunshine Coast email: <a href="mailto:secretary@ssaasunshinecoast.org.au">secretary@ssaasunshinecoast.org.au</a> or phone 0472 675 740 Kerry Guinea (State Discipline Chairman) email: <a href="mailto:leveraction@ssaaqld.org.au">leveraction@ssaaqld.org.au</a> or Ph. 0409 262 966

<sup>\*\* 2</sup> and \*\* 4 - SSAA Queensland State Proficiency Medal Targets



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| )NE    | / MOBILE:                  |                        | EMA                            | IL:                | •••••                          | •••••           | •••••                         | •••••                          |                   |
|--------|----------------------------|------------------------|--------------------------------|--------------------|--------------------------------|-----------------|-------------------------------|--------------------------------|-------------------|
| NC:    | Н:                         |                        | SSAA Nun                       | ıber: .            |                                | E               | EXPIRY:                       |                                |                   |
| en [ ] | Junior U                   | -15 [ ]                | Junior 15+                     | [ ] <i>B</i>       | irth dates / a                 | iges (          | are at time oj                | f competing.                   |                   |
| t han  | ded? [ ]                   | Righ                   | t handed? [                    | ]                  |                                |                 | -                             |                                |                   |
|        |                            |                        | in the table b<br>an "X" again |                    |                                |                 |                               | lease state wit<br>lready hold | th whom.          |
|        |                            | Open                   |                                | Classic Calibre    |                                |                 |                               |                                |                   |
|        | Proficiency<br>Awards Held | Grade                  | Sharing<br>With                |                    | oficiency<br>ards Held         |                 | roficiency<br>ards Held       | Grade                          | Sharing<br>With   |
|        | National                   | AAA                    |                                | Qu                 | eensland                       | I               | National                      | AAA                            |                   |
|        | Diamond                    | AA                     |                                |                    | Diamond                        |                 | Diamond                       | AA                             |                   |
|        | Gold                       | A                      |                                |                    | Gold                           |                 | Gold                          | A                              |                   |
|        | Silver                     | В                      |                                |                    | Silver                         |                 | Silver                        | В                              |                   |
|        | Bronze                     | С                      |                                |                    | Bronze                         |                 | Bronze                        | С                              |                   |
|        | Junior                     | Ungraded               |                                |                    |                                |                 | Junior                        | Ungraded                       |                   |
| (      | <u>Email</u>               |                        |                                |                    | please to:-                    |                 | <u>.</u>                      | unshinecoast.o                 | rg.au<br>YES / No |
|        | Lunch: ½ chicl             | ken and chips          | Lunch Su<br>s + can of dri     |                    |                                |                 | / NO<br>tered spit ro         | ast. Pork. Bee                 | ef and vegies.    |
|        |                            | CAMPING:               |                                |                    | mping at the                   |                 | •                             | ES / NO                        |                   |
|        | SSAA Queenslar             | An event mand and SSAA |                                | d or ca<br>st Brai | ancelled at a<br>nch Inc. will | ny tii<br>not l | me by SSAA<br>be liable for r | (Qld.) Inc.                    |                   |