



SSAA (Qld.) Inc.

# State Rifle Metallic Silhouette Championships SSAA Millmerran District Branch Inc.



(ABN 84 739 837 004)

**891 Heckendorf Road, Millmerran, Qld, 4357**

Follow the Inglewood Road south from Millmerran for 16km, then turn off to the right on Road 72. Follow this road for 2km; the range is on the right.

## 5 to 7 October 2024

**“All adult competitors at SSAA Qld or SSAA National competitions held in Queensland must have the appropriate licence from their State/Territory for the class of firearm being contested.”**

**Due to safety concerns; No domestic animals are allowed on the range property unless written permission is obtained from the property owner and property lessee.**

Range open for practice Friday 4 October - 12 noon to 4pm  
then from 7am daily - approximate 9am Start Time each day

Gradings for each match as per current SSAA Rules .  
Competitors are required to present current SSAA Membership Card and  
Grading Card prior to competition

## Saturday 5 October 2024

Rimfire Heavy / Open Rifle Silhouette - 80 rounds  
Centrefire Service Rifle Silhouette (standard sights only) - 40 rounds

## Sunday 6 October 2024

Centrefire Heavy / Open Rifle Silhouette - 80 rounds

## Monday 7 October 2024

Rimfire Hunting Rifle Silhouette - 40 rounds  
Centrefire Hunting Rifle Silhouette - 40 rounds

State Competition Medals for Teams, 2 Gun Aggregates for Open, Veterans and Juniors,  
4 Gun Aggregates for Open, Veterans and Juniors, Overall Champions in each event  
as well as for remaining Grade winners in each graded event.

**State Sub-Committee meeting following the Service Rifle Match on Saturday 5 October.  
Observers may attend at the discretion of the Discipline Chairman.**

**Email Entry by Sunday 22 September 2024 please to assist with catering [millmerran@ssaaqld.org.au](mailto:millmerran@ssaaqld.org.au)**

**COST : \$20 per match or a MAXIMUM \$50**

**(Service Rifle \$10 or included in \$50 max.) Juniors HALF PRICE.**

**PLEASE PAY ON ARRIVAL –**

**NO EFTPOS AVAILABLE AT THE RANGE – BRING CORRECT  
MONEY**

**CATERING:** BBQ lunch available on Saturday and Sunday.  
Water, tea / coffee available.

Please complete Catering Form (one per person) and return with nomination  
by Sunday 22 September.

**No CAMPING at the Range but toilets available.**

**FURTHER INFORMATION :-**

Q15 President Travis Caesar 0491948346 email: [millmerran@ssaaqld.org.au](mailto:millmerran@ssaaqld.org.au)

Greg RIEMER (State Discipline Chairman) email: [rms@ssaaqld.org.au](mailto:rms@ssaaqld.org.au) or Ph. 5486 7124

### **SSAA Queensland Event Cancellation/Postponement Policy**

An event may be postponed or cancelled at any time by SSAA (Qld.) Inc. SSAA Queensland and  
SSAA Millmerran District Branch Inc. will not be liable for reimbursement to competitors for any costs associated with  
a postponed or cancelled SSAA Queensland event for any reason.

**By submitting this nomination, you acknowledge and agree to the SSAA Queensland Event  
Cancellation/Postponement Policy.**

**Version: 13 June 2024**



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Entries by Sunday **22 September 2024** - Please, no late entries if possible.

NAME : .....

Open [ ]      Junior U-15 [ ]      Junior 15+ [ ]      Veteran 60+ [ ]  
*Birth dates / ages are at time of competing.*

ADDRESS : ..... P/code .....

PHONE / MOBILE : ..... EMAIL : .....

BRANCH : ..... SSAA Number : ..... EXPIRY : .....

**COST : \$20 per match or a MAXIMUM \$50  
(Service Rifle \$10 or included in \$50 max.) Juniors HALF PRICE.**

**Email Entry by Sunday 22 September 2024 please to :- [millmerran@ssaaqld.org.au](mailto:millmerran@ssaaqld.org.au)**

### Saturday 5 October 2024

*RF Heavy/Open      Grade..... Share Details .....*

*C/fire Service Rifle Sil.      Grade..... Share Details .....*

### Sunday 6 October 2024

*CF Heavy / Open      Grade..... Share Details .....*

### Monday 7 October 2024

*RF Hunting Rifle      Grade ..... Share Details .....*

*CF Hunting Rifle      Grade..... Share Details .....*

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Signature : ..... DATE : .... / .... / 2024

**TOTAL Due \$ .....**



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SSAA Millmerran District Branch Inc.  
(ABN 84 739 837 004)



5 to 7 October 2024

**CATERING FORM**

***Gold coin per coffee or tea all weekend.***

**FRIDAY 4 October: NO CATERING**

**SATURDAY 5 October:**

Lunch \$6      YES / NO      QTY:

**Menu:            *Lunch = Steak or Sausage Sandwich  
with Coleslaw/Salad***

Dinner \$10      YES / NO      QTY:

**Menu:            *Dinner = Steak or Sausage Sandwich  
with Coleslaw/Salad Plus Dessert***

**SUNDAY 6 October:**

Lunch \$10      YES / NO      QTY:

**Menu:            *Lunch = Steak or Sausage Sandwich  
with Coleslaw/Salad***

**MONDAY 7 October: NO CATERING**

Signature: \_\_\_\_\_

Date:            ..... / ..... / 2024